

### 1. PRESENTATION OF THE PROJECT

|                  |                      |
|------------------|----------------------|
| Project Title    | <input type="text"/> |
| Section          | <input type="text"/> |
| Project Category | <input type="text"/> |
| Theme            | <input type="text"/> |

Abstract (100 words maximum)

### 2. PARTNERS

Information on the project mandatory

|                        |                      |                  |                      |
|------------------------|----------------------|------------------|----------------------|
| University/Institution | <input type="text"/> |                  |                      |
| Name                   | <input type="text"/> | Title            | <input type="text"/> |
| Faculty /Department    | <input type="text"/> | Discipline/Field | <input type="text"/> |
| Address                | <input type="text"/> | City             | <input type="text"/> |
|                        |                      | State            | <input type="text"/> |
| Zip Code               | <input type="text"/> | Country          | <input type="text"/> |
| Email                  | <input type="text"/> | Phone Number     | <input type="text"/> |
| Member of              | <input type="text"/> |                  |                      |

Primary partner information

|              |  |         |              |       |
|--------------|--|---------|--------------|-------|
| Organisation |  |         |              |       |
| Name         |  | Title   |              |       |
| Address      |  | City    |              | State |
| Zip Code     |  | Country |              |       |
| Email        |  |         | Phone Number |       |

Secondary partner information (if applicable)

|              |  |         |              |       |
|--------------|--|---------|--------------|-------|
| Organisation |  |         |              |       |
| Name         |  | Title   |              |       |
| Address      |  | City    |              | State |
| Zip Code     |  | Country |              |       |
| Email        |  |         | Phone Number |       |

### 3. DETAILED DESCRIPTION OF PROJECT

Describe the project (objectives, activities, target audience, contribution from the partners, etc.) and explain how it is innovative (550 words maximum).

[illegible]

Figure 1 displays a 3x3 grid of scatter plots illustrating the relationship between the number of children in the household (X-axis) and the number of children in the family (Y-axis). The rows represent different family types: Married, Divorced, and Single. The columns represent different household types: Married, Divorced, and Single. Each plot shows a positive correlation between the two variables, with the strength of the correlation increasing as the number of children in the household increases. The plots are labeled with the number of children in the household (1, 2, 3) and the number of children in the family (1, 2, 3).

| Family Type | Household Type | Number of Children in Household | Number of Children in Family |
|-------------|----------------|---------------------------------|------------------------------|
| Married     | Married        | 1                               | 1                            |
|             |                | 2                               | 2                            |
|             |                | 3                               | 3                            |
| Divorced    | Divorced       | 1                               | 1                            |
|             |                | 2                               | 2                            |
|             |                | 3                               | 3                            |
| Single      | Single         | 1                               | 1                            |
|             |                | 2                               | 2                            |
|             |                | 3                               | 3                            |

Describe the promotional activities that you plan to carry out before, during and after the event (publications, advertising, websites, graphic images, etc.). (200 words maximum)

[illegible]

#### 4. BUDGET ESTIMATES AND SOURCES OF FUNDING

Please note that the financial support from the ministère des Relations Internationales et de la Francophonie must be in compliance with the eligible expenses outlined in the *Criteria and Support Conditions* document.

Amount requested (\$ US)

#### 4.1. Expenses supported by your organization

[illegible]

#### 4.2. Expenses supported by the Ministry

[illegible]

#### 4.1. Other sources of funding

| Expenses | Source       | Amount |
|----------|--------------|--------|
|          |              |        |
|          |              |        |
|          |              |        |
|          |              |        |
|          |              |        |
|          |              |        |
|          |              |        |
|          |              |        |
|          | <b>TOTAL</b> |        |

Has your university received in the past a grant through the Québec/United States University Grant Program or any other type of funding from the MRIF or from Government of Québec ministry/organization? If yes, provide details.

[illegible]

Explain how the Ministry's contribution is essential to your project. (450 words maximum)

## 5. PROJECT SUBMISSION

The following documents **must** be attached to this application:

- Project lead's *Curriculum vitae* (and collaborators, if applicable);
- Confirmation of partners organization's participation (if applicable);
- Any additional documents necessary to evaluate your application.